

13) Under "Leader's Role in Planning with Girls" there are \_\_\_ steps listed. p.24-25,6

14) The activity listed for Juniors under step two is \_\_\_\_\_. p. \_\_\_\_

handbook treasure hunt, p. 24

15) A sample budget sheet is on page \_\_\_\_\_. p. 28

16) Two examples of money-earning activities NOT appropriate for Girl Scout groups are \_\_\_\_\_ and \_\_\_\_\_, p. \_\_\_\_\_.

p. 28, product demo parties, raffles, drawings, games of chance, sale of commercial products other than council approved, door-to-door solicitation.

#### **Chapter 4 Basic Safety Guidelines p. 30**

17) One way accidents and incidents can be prevented is by \_\_\_\_\_ and \_\_\_\_\_ p. \_\_\_\_\_

safety instruction, good supervision, maintenance of safe surroundings, good planning; p. 30

18) One point to consider when designing a fire evacuation plan is \_\_\_\_\_ p. \_\_\_\_\_

p. 32; floor plan, multi. exits, outside meeting place, review plan, practice, post, drills

19) Two of the specific natural disasters listed are \_\_\_\_\_ and \_\_\_\_\_ p. \_\_\_\_\_ - \_\_\_\_\_

p. 33-34; lightning, winter storms, floods, hurricanes, tornadoes, earthquakes

20) A first aider is \_\_\_\_\_ p. \_\_\_\_\_

p. 36; an adult who has taken a GS council-approved first-aid and CPR training

21) A list of supplies for a first aid kit is on pages \_\_\_\_\_ to \_\_\_\_\_ p. 38-39

22) Guidelines for Sensitive Issues are on p. \_\_\_\_\_ to \_\_\_\_\_ and includes situations like \_\_\_\_\_ and \_\_\_\_\_.

p. 40-43; substance abuse, child abuse, suicide, eating disorders, AIDS

23) One risk to girls in using trash pick up as a service project is \_\_\_\_\_ p. \_\_\_\_\_

p. 43; disposal of debris, traffic (no road side clean up for D/B), disease.

#### **Chapter 5 Planning Trips with Girl Scouts p. 44**

24) Page 45 will help a leader \_\_\_\_\_ Plan a trip

25) The next step in trip progression after day trips is \_\_\_\_\_ p. \_\_\_\_\_

p. 46; simple overnight trip

26) The reminder listed under Progression By Age Level is \_\_\_\_\_ p. \_\_\_\_\_

p. 48; council permission (forms)

27) The checklist for travel readiness is on p. \_\_\_\_\_ p. 49